# 2019 Belpre chamber logo.jpg 2023-24 Membership Invoice

**Business or Organization\_\_\_\_Hocking Valley Bank\_\_\_\_\_\_**

**Primary Contact\_\_\_\_\_Brandon Garrett\_\_\_\_\_\_\_\_\_\_\_**

**Term: \_\_\_\_\_\_\_\_\_\_\_2023---\_\_\_\_\_\_\_\_\_\_2024 Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| INDUSTRIAL, COMMERCIAL BANKS, CREDIT UNIONS: | INVESTMENT |
| Base Rate: $271 \*plus employee rate | **$271** |
| 1 –50 Employees: $4.25 each | **$12.75** |
| 51- 200 employees: $3.00 each |  |
| 201 employees at up: $2.00 each |  |
| **Total:** | **$283.75** |

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| **HOSPITALS, NURSING HOMES** (includes 8 individuals on mailing list): | INVESTMENT |
| **Total:** $551.25 |  |
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| PROFESSIONAL: Accountants, Attorneys, Doctors, Insurance and Real Estate Agents, Home Offices, Clinics | INVESTMENT |
| 1ST Professional: $168.00 |  |
| Each Additional Professional ( ) X $25.00 |  |
| Number of additional employees ( ) X $4.00 |  |
| **Total:** |  |

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| GENERAL | INVESTMENT |
| **Retailers, Funeral Homes, Restaurants, Barber/Beauty Shops, Cleaners, Repair, Utilities, Entertainment, Auto Dealers, Motels, Hotels, Non-profits** | Base Rate  \*plus employee rate |
| Base Rate 1-4 employees: $143.00 |  |
| Base Rate 5-10 employees: $165.00 |  |
| Base Rate 11-15 employees: $178.50 |  |
| Base Rate 16- 20 employees: $231 |  |
| Base Rate 21- 30 employees: $303.45 |  |
| Base Rate 31- 40 employees: $330.75 |  |
| Base Rate 41 employees and up: $358.32 plus $4 per additional employee |  |
| Number of additional employees ( ) X $4.00  **Utilities $358.32** |  |
| **Total:** | **$** |

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| ACADEMIC AND GOVERNMENT INSTITUTIONS | INVESTMENT |
| Total: $231.50 |  |

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| HOME BASED BUSINESS (retail-type): | INVESTMENT |
| Total: $77.18 |  |
| Multi- Level Marketing Businesses (i.e.: Avon, Mary Kay, Pampered Chef, etc.) |  |
| MISCELLANEOUS | INVESTMENT |
| **Associate Membership:** Retirees from Active Business, 60 years of age or more: $33.08 |  |
| **Affiliate Membership:** Non-retired person who neither owns or manages a business: $60.38 |  |
| **Not otherwise classified:** $143.00 |  |
| **Total:** | **$** |

**Grand Total Due: $283.75**

For Office Use Only:

**Date paid: Amount: Check Number: Cash amount\_\_\_\_\_\_\_ \_Credit Card amount\_\_\_\_\_\_\_\_\_\_\_\_**

**Pay by Credit card by calling our office. A 3percent convenience fee will be added to total.**

Mail Payment to: Please contact the Chamber office with any questions.

713 Park Drive, Belpre, Oh 45714 740-423-8934 or [info@belprechamber.com](mailto:info@belprechamber.com)